FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00143300-B **Type of Permit:** FILMING **Release Date:** 10/12/2018

**Production Company** TWENTIETH CENTURY FOX TELEVISION

**Insured Company Name** FOX ENTERTAINMENT GROUP INC

Contact Phone No. 1 310-369-1000
Contact Phone No. 2 310-696-5734
Fax
Address 10201 W PICO BLVD, BUILDING 1
LOS ANGELES, California 90064

**Production Title** SPEECHLESS EP 308/309

**Type of Production** TV Sitcom

**Producer** RYAN JANATA

**Director** ROB COHEN

**1st AD** MARTY JEDLICKA

**Production Manager** SEAN WHITTLER

**FilmL.A. Coordinator** Sarah Neubauer

**Location Manager** NICK CHANDLER
Primary Phone Mobile - 561-445-1526
Secondary Phone

**Location Assistant** DAVID ROSE
Primary Phone Mobile - 323-804-3588
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| FILMLA MONITOR FEES | $160.00 |

**Total Permit Fee** $269.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00143300-B | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP 308/309 | | |

**Location Address** 1650 Selby Ave, Los Angeles, CA, 90024

**Location Name** EMERSON MIDDLE SCHOOL

**Location Type** School

**Prep Dates** 10/11/2018 - 10/11/2018 05:00 - 07:00 1 day

**Film Dates** 10/11/2018 - 10/11/2018 07:00 - 19:00 1 day

**Strike Dates** 10/11/2018 - 10/11/2018 19:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached documents**
fox.animal.r18-112159.speechlessep308.pdf
FOX SPEECHLESS AA 2018.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 2 |
| Cube Trucks | 2 |
| Generator | 2 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Extras | 30 |
| Spot Check | 1 |

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## Summary Information — Location



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| **Permit Number** | F00143300-B | **Location Manager** | NICK CHANDLER |
| **Production Company** | TWENTIETH CENTURY FOX TELEVISI... | Primary Phone | Mobile - 561-445-1526 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SPEECHLESS EP 308/309 | | |

**Filming Activities** Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Filming in the interior gym, 2 characters get into a basketball competition in the gym; Parking working trucks on the tarmac area, catering in the parking lot; Will have a dog now;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** C4

**Coordinator Note** SPOT CHECK APPROVED FOR FILMING ,BASE CAMP AND CREW PARKING PER INSPECTOR OWENS 10/10

**Coordinator Note** RIDER B EXTENDS TIME AT LOCATION TO 2359 AND COLLECTS ADDITIONAL MONITOR FEES

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 10201 W PICO | **Crew Parking** | 10201 W PICO |
| Location Type : Other Location | BLVD, Los Angeles, CA, 90035 | Location Type : Other Location | BLVD, Los Angeles, CA, 90035 |

NOT A PERMIT

Permit #F00143300-B

# City of Los Angeles Animal Services South LA Shelter

1850 W. 60th Street, Los Angeles, CA 90047
(888) 452-7381

**Receipt Number: R18-112159**

**Receipt Date:** Tuesday, October 09, 2018

PID:P1275485

Person Information: ELISA SMITH
214 MAIN ST 286
EL SEGUNDO, CA 90245

Received From: ELISA SMITH  Check No:  Phone: (213) 763-9000

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**
Cash:
Check: $680.00
Credit Card:

**Total Payments Received: $680.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: S LA lbrewer

Transaction Date: 10/09/18

Print Date/Time: 10/9/2018 8:34:54AM

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of 20th Century Fox Television ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 8/15/18

By Nick Chandler
Representative's Signature

| | |
|---|---|
| 20th Century Fox Television | 10201 W Pico Blvd Building 104, 3rd floor |
| Name of "Principal" (Production Company) | Principal's Address |
| Nick Chandler | Los Angeles, CA 90064 |
| Print Princpal Representative's Name | City, State, Zip Code |
| Location Manager | 561-445-1526 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

INSPECTION PERMIT